GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of Chenna Nagar Cooperative House Building Society Limited, Nagari for a further period of Six (6) months from 14.02.2023 to 13.08.2023 or till the elections are conducted to the Managing Committee and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a(ii) of the Andhra Pradesh Cooperative Societies Act 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.493. Dated:17.07.2023.

Read the Following:-

1. G.O.Rt.No.707, Agriculture & Cooperation (Coop.III) Department, dated:26.10.2022.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter File No.AGC06-28021(35)/7/2019-HOSING SEC-CCRCS dated:19.06.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of Chenna Nagar Cooperative House Building Society Limited, Nagari for a further period of Six (6) months from 14.02.2023 to 13.08.2023 or till the elections are conducted to the Managing Committee and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a(ii) of the Andhra Pradesh Cooperative Societies Act 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER//

SECTION OFFICER